



# Douglas County

# SHERIFF

*"A Tradition of Service"*

Daniel J. Coverley  
SHERIFF

## Special Event Entertainment Endorsement Application

Limited to 12 events per year in association with valid Liquor License.

(for outdoor events with attendance of 500 or more persons,  
you must apply for an Outdoor Festival Permit with Douglas County Clerk)

Douglas County Code 5.08.040(B) – Live Entertainment Endorsement

Any person or entity holding a liquor license who wants to offer live entertainment that is held outside the confines of a building associated with a liquor license must apply for a Special Events Liquor License under Section 5.08.030(F), and is subject to all applicable conditions and limitations of the license.

(C) - Pursuant to the provisions set forth in 5.08.100, any live entertainment endorsement may be suspended, revoked or otherwise conditioned by the Board if it appears that the live entertainment unreasonably disturbs the peace and quiet of any person or persons or neighborhood. The sheriff, pursuant to the provisions of 5.08.110, may temporarily suspend a live entertainment endorsement.

Application Date: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

Event Location: \_\_\_\_\_

Applicant Phone #: \_\_\_\_\_

Event Date(s): \_\_\_\_\_ Event Time: \_\_\_\_\_

Description of Event: \_\_\_\_\_

\_\_\_\_\_

Type of Entertainment: \_\_\_\_\_

Anticipated Size of Event (# of People): \_\_\_\_\_

Venue Size (sq. ft., acreage, etc.): \_\_\_\_\_



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**SPECIAL EVENT ENTERTAINMENT ENDORSEMENT  
INSPECTION CONTACTS**

- A. Community Development – Planning Division  
1594 Esmeralda Avenue, Room 202  
Minden, NV 89423  
**Hours: 8:00 am – 3:00 pm**  
Phone: 775-782-6217
  
- B. East Fork Fire Protection District  
**(Valley Locations Only)**  
1694 County Road  
Minden, NV 89423  
Phone: 775-782-9040
  
- C. Tahoe Fire Protection District  
**(Lake Tahoe Locations Only)**  
193 Elk Point Road  
Zephyr Cove, NV 89448  
Phone: 775-588-3591
  
- D. Public Health Regional Partnership  
Douglas County Environmental Health  
Ag Extension Building  
1323 Waterloo Lane  
Gardnerville, NV 89410  
Phone: 775-887-2190

Describe law enforcement protection plan: \_\_\_\_\_

\_\_\_\_\_

Describe sanitation facilities plan: \_\_\_\_\_

\_\_\_\_\_

Describe trash/litter plan: \_\_\_\_\_

\_\_\_\_\_

Describe fire protection plan: \_\_\_\_\_

\_\_\_\_\_

Describe traffic congestion plan: \_\_\_\_\_

\_\_\_\_\_

Describe liability insurance coverage for event: \_\_\_\_\_

\_\_\_\_\_

**COMMUNITY DEVELOPMENT DEPARTMENT REVIEW:**

Assessor Parcel No.: \_\_\_\_\_

Zoning District: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Planning Department Approval – Name & Title

\_\_\_\_\_  
Date

**SHERIFF'S OFFICE REVIEW:**

Law Enforcement Protection Required? Yes \_\_\_\_\_ No \_\_\_\_\_

Liability Insurance Required? Yes \_\_\_\_\_ No \_\_\_\_\_

Deposit Required? Yes \_\_\_\_\_ No \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Sheriff's Office Approval – Name & Title

\_\_\_\_\_  
Date

HEALTH DEPARTMENT REVIEW:

Sanitation Facilities Required? Yes \_\_\_\_\_ No \_\_\_\_\_

Trash/Litter Collection Required? Yes \_\_\_\_\_ No \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Health Department Approval – Name & Title

\_\_\_\_\_

Date

FIRE DEPARTMENT REVIEW:

Fire Protection Required? Yes \_\_\_\_\_ No \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Fire Department Approval – Name & Title

\_\_\_\_\_

Date